

# APPLICATION FOR BUILDING PERMIT

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <b>22400 S. VERMONT AVE</b>	
CITY <b>CARSON TORRANCE</b>	ZIP <b>90745</b>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
TRACT	BLOCK
OWNER <b>VERMONT DAIRY</b>	TEL. NO. <b>328-4891</b>
ADDRESS <b>SAME</b>	
CITY	ZIP
ARCHITECT OR ENGINEER <b>J. L. HAJEK</b>	TEL. NO. <b>223-4141</b>
ADDRESS <b>3225 LACY ST. L.A. 90031</b>	
CONTRACTOR <b>HEATH &amp; CO</b>	TEL. NO. <b>223-4141</b>
ADDRESS <b>3225 LACY ST</b>	
CITY <b>L.A. 90031</b>	LIC. NO. <b>308088</b>
CONSTRUCTION LENDER NAME AND BRANCH <b>NONE</b>	
ADDRESS	
CITY	
SQ. FT. SIZE <b>111</b>	NO. OF STORIES
NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK <b>RELOCATE EXISTING D/F POLE APPROX 200' SOUTH ON PROPERTY</b>	NEW <input type="checkbox"/>
	ADD <input type="checkbox"/>
	ALTER <input checked="" type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG. <b>DAIRY</b>	
APPLICANT (PRINT) <b>HEATH &amp; CO.</b>	TEL. NO. <b>223-4141</b>
BY (SIGNATURE) <i>[Signature]</i>	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS

CITY

TEL. NO.

VALUATION \$ **3,000.00**

BUILDING ADDRESS <b>22400 S. Vermont</b>	
LOCALITY <b>County</b>	
NEAREST CROSS ST. <b>223rd St</b>	
ASSESSOR MAP BOOK <b>7341</b>	PAGE
DISTRICT <b>12</b>	GROUP <b>Sign</b>
TYPE CONST.	FIRE ZONE <b>3</b>
PROCESSED BY <b>Bewley</b>	
STATISTICAL CLASSIFICATION	
CLASS NO. <b>20</b>	DWELL. UNITS <b>0</b>
SEWER MAP BK <b>06</b>	
USE ZONE <b>M1</b>	MAP NO. <b>4229</b>
SPECIAL CONDITIONS <b>PD 28850</b>	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
+	
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
+	
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
OK. for relocate of existing free stander 200' southerly (onsite)	
<i>[Signature]</i> 6/13/78	
FINAL DATE <b>10/18/78</b>	BY <b>Beinf</b>
P.C. Fee \$ <b>19.20</b>	Permit Fee <b>24 -</b>
	Issuance Fee <b>7 -</b>
	Total Fee <b>31.00</b>

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

7 1 8 JUN 13 A 2 3

19.20 ~

7 1 9 JUN 13 A 0 1

31.00 ~

PLANS TO APPLICANT					INSPECTOR'S NOTES
TO:		RETURNED		APPROVED	
NO	DATE	NO	DATE		
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
WATER CERTIFICATE					
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
LOCATION: (SETBACK & YARDS)	7/21/78	Barnes			
FOUNDATIONS					
FRAME					
LATH/DRYWALL INTERIOR					
LATH EXTERIOR					
HOUSE NUMBER CORRECT & POSTED					
FINAL ENTER ON FRONT					

## APPLICATION FOR ELECTRICAL PERMIT

1

## BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	\$	-	\$
1 & 2 Family Sq. Ft. _____		-	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Light, Switch & Receptacle			
First 20			
Additional			
Lighting Fixtures			
First 20			
Additional			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____			
Disp. _____ A.C. _____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit	1		1000
Additional Sign Branch Circuits	1		200
(Other) _____			
PERMIT FEE (Sub-Total)			700
PLAN CHECKING FEE (One-Fourth Permit Fee)			19.00
PERMIT ISSUING FEE			
TOTAL FEE			

JOB ADDRESS 22400 S. VERMONT	
LOCALITY	
NEAREST CROSS ST. 223 <sup>rd</sup> ST	
OWNER OR FIRM NAME VERMONT DAIRY	
MAIL ADDRESS SAME	
CITY	Tel. No. 328-4891
PLAN CHECK APPLICANT HEATH & CO.	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT HEATH & CO.	
ADDRESS 3225 LA CUY ST	
CITY C. A. 90031	Tel. No. 223-4141
LICENSE OR REG. NUMBER 308088	Class. C45
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
PERMITTEE SIGNATURE <i>Heath &amp; Co.</i>	
DISTRICT NO. 12	PROCESSED BY <i>Carlene</i>
APPROVALS	DATE
TEMP. POWER POLE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK	
ROUGH CONDUIT	
WIRING	
FIXTURES	
POWER AUTHORIZED	
UTILITY CO. NOTIFIED	
FINAL	10/18/78 <i>Beauf</i>
NOTES	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

720 JUN 13 A 02

19.00